

MORTGAGE BANKERS ASSOCIATION OF
Greater *Philadelphia*

1808 Rittenhouse Square
Philadelphia, PA 19103
(215) 735-9030 (800) 371-9030 Fax: (215) 735-9012

Attention Mortgage Bankers & Brokers:

MANDATORY 6 CREDITS OF CONTINUING EDUCATION

FOR PA LICENSE RENEWAL

One-day Course for all 6 Credits

Sponsored by the MBA of Greater Philadelphia
(a Chapter of the Mortgage Bankers Association of PA)

Monday, April 24, 2006

8:00 AM -- 4:45 PM

Sheraton Park Ridge Hotel & Conference Center
480 North Gulph Road
King of Prussia, PA 19406
(610) 337-1800

	<u>All day (6 credits)</u>	<u>Single Session (1.0 credit each)</u>
MEMBERS (any chapter of MBA of PA):	\$150.00 pp	\$45.00 pp per session
NON-MEMBERS:	\$195.00 pp	\$60.00 pp per session

(Price includes Continental Breakfast, Buffet Lunch and Refreshments.)

Payment must be received in advance and attendees must allow for enough time to be checked in before the first session begins. Late arrivals cannot be given credit for that session.

Return the following Registration Form to the MBA of Greater Philadelphia (address is shown above and on Form) with payment by check or by credit card. Reply may be faxed with credit card payment.

REGISTRATION FORM
Continuing Education Program

Monday, April 24, 2006
8:00 AM – 4:45 PM
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King of Prussia, PA 19406 (610) 337-1800

TO: MBA of GREATER PHILADELPHIA
1808 Rittenhouse Square
Philadelphia, PA 19103
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Enclosed is a (____) check or (____) credit card authorization in the amount of
\$_____

to register the following person/s for the Continuing Education Program @\$150.00 (member) or \$195.00 (non-member) per person for full session; \$45.00 per person (member) or \$60.00 (non-member) for each single session. (Form may be photocopied for additional registrants.)

NAME/S: _____

COMPANY: _____

ADDRESS: _____

PHONE: _____ FAX: _____

email: _____

Credit Card Authorization

Charge above amount to my credit card: MC _____ Visa _____ AmEx: _____

Card No.: _____ Exp. Date: _____

SC# (3-digit # on back of MC/Visa card or 4-digit # on front of AmEx card) _____

Cardholder's Name: _____

Billing Address _____

Signature (required): _____

Continuing Education Training
for Mortgage Bankers and Brokers
(6 hours as required by the Department of Banking)

Agenda
April 24, 2006

- 8:00 – 9:00 Continental Breakfast, Registration
- 9:00 – 11:00 **Ethics/ Bankers & Brokers Act**
E. Robert Levy, Esq., Legislative/Regulatory Counsel, MBA of PA
- 11:00 – 11:15 Break
- 11:15 – 12:15 **Credit Scoring**
Dave Wheeler, LandAmerica Credit
- 12:15 – 1:15 Buffet Lunch (included in Registration Fee)
- 1:15 – 2:15 **Credit Scoring, continued**
Dave Wheeler, LandAmerica Credit
- 2:15 – 2:30 Break
- 2:30 – 3:30 **Advertising Mortgage Products**
J. Steven Lovejoy, Esq., Shumaker Williams
- 3:30 – 4:30 **RESPA**
Speaker TBN
- 4:30 – 4:45 Adjourn, receive certificates